NOTICE OF MEETING

MISSION BEND MUNICIPAL UTILITY DISTRICT NO. 2

The Board of Directors of Mission Bend Municipal Utility District No. 2 will hold a regular meeting on **Tuesday, November 17, 2026, at 6:00 p.m.**, at the offices of Allen Boone Humphries Robinson LLP, 3200 Southwest Freeway, **Suite 2400, Angelina Room**, Houston, Texas, to discuss and, if appropriate, act upon the following items:

1. Public comments.
2. Approve minutes of prior meetings, including previous regular and special meetings.
3. Security services matters, including:
   a. report from Harris County Sheriff's Office; and
   b. update on the implementation of signs prohibiting commercial vehicles from parking overnight.
4. Park maintenance matters, including authorize proposals.
5. Lighting maintenance and repair, including authorize proposals.
6. District surveillance camera matters, including authorize proposals.
7. Financial and bookkeeping matters, including payment of the bills, financial planning, and review of investments.
8. Tax assessment and collections matters, including delinquent tax collections, installment agreements, depository pledge agreements, and payment of tax bills.
9. Operation of District facilities, billings, repairs and maintenance, and related operating matters, including the following:
   a. Rate Order violation notices;
   b. update on Board repair requests;
   c. Mission Bend Integrated Water System operating matters; and
   d. operator services agreement matters.
10. Hearing on termination of water and sewer service to delinquent customers and authorize termination of service.
11. Chelford City Regional Wastewater Treatment Plant matters.
12. Engineering matters, including proposals, agreements and amendments related thereto, pay estimates, change orders, and final acceptance, if appropriate, for the following:
    a. District median matters, including authorizing proposals;
    b. sanitary sewer rehabilitation project;
    c. water plant no. 1 hydropneumatic tank replacement;
    d. storm water quality inspections and permitting for Terra del Sol, Section 7; and
    e. requests for service, utility commitment letters, or consents to encroachments.

13. Report on detention facility maintenance.
14. Park and recreational facility matters, including proposals, agreements and amendments related thereto, pay estimates, change orders, and final acceptance, if appropriate, for the following:
    a. Magnolia Park maintenance and improvements;
    b. Mission Bend Greenbelt Trail improvements project, including:
        i. west side Trail expansion project (HCP4 P4P Partnership);
    c. Little Villa Wetland improvement project, including:
        i. Phase II improvements;
        ii. Fence replacement project;
        iii. Lake maintenance; and
    d. grant opportunities.
15. Funding of District projects including, Resolution Expressing Intent to Reimburse, Surplus Funds Applications, Change in Scope Applications, and Letters of Bond Fund Utilization to the Texas Commission on Environmental Quality.
16. Mission Bend Greenbelt Association matters.
17. Altamira beautification projects, including coordination with the Homeowners Association.
18. West Harris County Regional Water Authority matters, including chloramine conversion project.
19. District technology and communications matters, including authorize service proposals.
20. Meeting schedule and planning matters.

(SEAL)

Attorney for the District

Mission Bend Municipal Utility District No. 2 reserves the right to adjourn into executive session at any time during the course of this meeting to discuss any of the matters listed above, as authorized by Texas Government Code, Section 551.071 (Consultation with Attorney), Section 551.072 (Deliberations Regarding Real Property), Section 551.073 (Deliberations Regarding Gifts and Donations), Section 551.074 (Personnel Matters), Section 551.076 (Deliberations Regarding Security Matters), and Section 551.087 (Economic Development).

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's attorney at (713) 860-6400 at least three business days prior to the meeting so that appropriate arrangements can be made.